



THE CONFLICT- PART II

Guide points to think about

1. From the IDF spirit: "Purity of Arms"-Morality in Warfare- "The soldier shall make use of his weaponry and power only for the fulfillment of the mission and sole to the extent required. He will maintain his humanity even in combat. The Soldier shall not employ his weaponry and power in order to harm non-combats or prisoners of war, and shall do all he can to avoid harming their lives, body, honor and property." what happens when "everything is possible"- when every innocent person can be a potential enemy?
2. Bringing body parts back from the War Field is a big Mitzvah, for all of us, especially for the IDF who sent the soldiers to fight for all of us. We all owe them this respect-to be buried with dignity. On the the other hand, Keeping safe and staying alive -is in the head of all the Jewish values. This value is on top of everything else in the Torah. what happens when these two top values collide?
3. Ben Guryon: "I don't know any man that has a bigger responsibility than a commander in the IDF. He is responsible for the security of our country and for the security of all his soldiers. The commander has to have high values of morality and commitment. This is the hardest job I know- to serve our country in faith and love towards security and peace." How can these commanders that Ben-Guryon talks about be only 20 years old?